

QUEBEC DIOCESAN GAZETTE

VOL 110 Number 4 Reporting on our diocese since 1894 DECEMBER 2003

Successful Synod held at Orford

The Seventy-Eighth Diocesan Synod was held October 16-19, 2003 at the Orford Arts Centre. It was a very busy time for the delegates with business sessions interspersed with guest speakers and workshops. There was a very positive mood at the Centre as the mem-

Lennoxville followed by the opening eucharist with John Guernsey as the guest preacher. This was followed by the Bishop's Charge. The evening ended with a reception. The following days began with bible studies on Paul's Letter to the Philippians with the

versity. That synod will be electing a new Primate as Michael Peers is retiring in February. Other elections included the Diocesan Executive Council, the Programme Committee and the Gazette Board.

A number of canonical changes were passed. The synod decided to accept the Ecclesiastical Province of Canada's canon for the election of Bishops and that will now be used in our diocese. The membership on DEC and Programme Committee was changed to reflect the fact that we now have five deaneries. A term of office was instituted for the Secretary of Synod and the rules of procedure changes to give the Diocesan President of the ACW a seat and voice at this and all future synods.

Obtaining quorum has been a problem for a couple of the Deanery Councils and synod members made a change in that canon to make it easier. During the discussion on this it was pointed out that when elected to be a

rest of the days taken up with the business of synod and time spent in workshops and listening to speakers all centered on the theme of prayer.

Diocesan delegates were elected to the General Synod to be held next June at Brock Uni-



The Rev. John Guernsey speaks to the synod members on prayer

synod delegate you are not only required to attend synod but also all Deanery Council for the next two years.

A diocesan budget for the next two years was presented by the Treasurer on behalf of the diocesan wide budget planning committee. This balanced budget with its reduced congrega-



Canon Quentin Robinson presents the Quebec Lodge Report Photo S. Painter

We spent the night docked at Grosse Ile and were given private tours by the guides that live on the Island. This gave me the opportunity to visit the Anglican chapel (not normally part of the tour) that was built in 1871 and restored this past summer. On Wednesday morning we took part in the ceremony on Grosse Ile. The ceremony was the highlight of the Jeanie Johnston trip to North America and, in part, to pay tribute to the many Irish immigrants that died on Grosse Ile.

At 3am Thursday morning we departed Grosse Ile for Quebec City. We were required to leave that early due to the need for a high tide. We anchored off of Ile d'Orleans for the day as we were only expected in the port of Quebec at 6:30pm. During our time anchored we were given the opportunity to climb the riggings on the 92 foot main mast. Some people made it all the way up to the Royal sail but I decided to call it quits at the Topsail. We were also taught how to set and stow sails, tie knots, belay ropes and had the chance to look at the navigational charts. We arrived at the port and were greeted by many guests and then were taken to the officers' mess

tional assessments rates was passed along with a motion of thanks to the Rev. Rodney Cark for all his hard work.

In addition to the reports from various diocesan boards and committees the members were presented with a fund raising proposal from the Quebec Lodge Board and heard reports from the Rev. Dr. Canon Alyson Barnett-Cowan, Director, Faith, Worship & Ministry at the national church office, the delegates to the Provincial Synod and on local activities in each of the deaneries.

The Rev. John Guernsey spoke on the power of prayer and how it played a major role in the life of his congregation of All Saints in Dale City Virginia. The Rev. Dr Sarah Coakley of Harvard Divinity School presented a paper *Prayer, Kenosis and Desire: A Neglected Nexus on the Trinity?* and also was the preacher at the Sunday Eucharist.

All said it was a very successful well attended synod. It closed with a Eucharist that included the Quebec Mass, the world premiere of the bilingual commissioned setting by Andrew Ager. CD copies of all the talks and the closing service, with the new Mass music, are available please see the order form on page 4 for full details.

at the naval reserves headquarters for a reception.

The trip was a great experience for us all and we were sad that such a wonderful trip had come to an end. The Jeanie Johnston is an amazing ship with a great crew that was always willing to take the time and answer all our questions. The Jeanie Johnston left Canada on October 22 for Ireland.



St John the Evangelist, Grosse Ile



Members voting for General Synod delegates and diocesan boards

bers of synod, joined by members of the public for the speakers and workshops, made their way through the agenda laid out by the Synod Planning Team.

Synod opened with upbeat music and a hymn sing led by singers and musicians from St George's,

My week to serve before the mast

Photos and story by Brian Wharry

At noon on September 22, I boarded the Jeanie Johnston with 23 other sailor trainees for the trip of a lifetime. Captain Tom McCarthy greeted us and gave us a brief description of what we would be doing for the next 4 days. We then had lunch with the permanent crew while the first mate Rob went over the safety rules with us. We were divided into three teams, one team working from 12 to 4, another team from 4 to 8 and the last team

from 8 to 12. We worked for four hours and then had eight hours off; I was lucky and worked on the 8 to 12 crew! During our watch, we

would take turns standing at the bow of the boat on watch for thirty-minute rotations. During the 4am watch on Tuesday it started to rain and by the time my watch came on duty it was pouring. Standing at the bow of the boat in the pouring rain trying to keep an eye out for oncoming ves-

sels was a challenge and the thirty-minute rotation seemed like an eternity.

The expression to serve before the mast is an old one meaning that you are a common sailor, as their quarters are in the forward part of the ship.

During the trip down the St. Lawrence the ship was piloted by one of the St. Lawrence River pilots. Our first pilot guided us from Montreal to Three Rivers and the next pilot took us to Quebec City. We changed pilots in Quebec City and arrived at Grosse Ile at about 3:00pm on Tuesday September 23. During the transfer of pilots the ship does not even stop and dock! A ladder is thrown overboard and the pilot scurries up the side of the ship. This looks like a challenge, especially during a storm. As we motored down the seaway we also had the opportunity to learn some of the fundamentals of steering a ship.



Brian and two of the 8 to 12 watch



Dear Friends:

Diana, Kathleen, Rosamond and Timothy all join me in wishing one and all in the Diocese the very best for the holiday season, Christmas and the New Year.

Several years ago we had a family photograph in the *Quebec Diocesan Gazette*. The children have grown a lot since that time. I regret that because of the huge distances in the Diocese the family rarely gets to travel with me to meet people in the various parishes.

People kindly said they really enjoyed seeing the family in the picture a few years ago. So here we are again!

Season's Greetings!

+Bruce

**St. George's Lennoxville
Confirmation**



Photo Linda Hoy

In the same week as their Mission 2003, St George's, Lennoxville held a confirmation service. It took place on the evening of October 25, 2003. The Rev. M. C. M. Jones and the Incumbent, the Rev. Keith Dickerson, assisted the Bishop at the service.

Pictured above are the clergy who assisted and the fifteen who were confirmed: Sarah Burton, Kevin Chaplin, Adam Dezan, David Doell, William Faucher, Melissa Fequet, Erick Fontaine, Sabrina Fontaine, Adam Gallichon, Nicholas Gauthier, Mark Johnson, Juanita Patton, Jennifer Suitor, Kenneth Suitor and Matthew Suitor.

A MESSAGE FROM THE ACW PRESIDENT

We have just experienced our 78th diocesan Synod, which was well attended by ACW members, albeit, in rolls other than ACW. Among the parish delegates, lay readers and clergy, I was proud to be able to identify many of our members. Our interest in diocesan events was evident. We also achieved an historical milestone at this Synod, in acquiring a "voice" for the president. A motion, that will be written in the Canons, was presented and passed, that will give our president privileges of the floor. This does not give us a vote, but we will be free to discuss issues. As there are usually several ACW members present in voting mode, our wishes will be reflected in their vote. Our sincere thanks, to all Synod members, for passing this motion.

As you know, the theme at Synod was "prayer", and we were given many examples of the power of prayer in the addresses given by the guest speaker. There were also, several great workshops on specific uses of prayer. Which brings me to my plea, for all groups to use prayer at your parish meetings. In particular, I believe that we should use healing prayers for those who are ill, and prayers for ourselves to have the inspiration, strength and wisdom to do our work in our communities. Prayer-communication with God- speaking and listening- is the mainstay of our lives as Christians.

We are now looking forward to our next Biennial General Meeting, to be held in Gaspé, June 11, 12 and 13, 2004. Gaspé is a wonderful place to visit, so we hope for a good turnout of delegates. Plan an extra day or two to enjoy the beautiful scenery along the coast. It could be a great time for a short holiday before the tourist season.

At our executive meeting in September, we did a review of the ACW handbook and made several suggestions of changes and a few deletions. These recommendations will be sent to all groups in due time before the General Meeting. Please discuss them at your parish meetings as the changes will be presented at our Plenary session in June.

My best wishes for good holidays and a comfortable winter. See you in June— Love and blessings to all, Phyllis.

- A **Christian** is—
- A **Mind**- through which Christ **Thinks**.
- A **Voice**- through which Christ **Speaks**.
- A **Heart**- through which Christ **Loves**.
- A **Hand**- through which Christ **Helps**.

ACW meditation for December

ACW Bible Study 14

Scripture: Galations 5:22-26

Meditation: This passage of Scripture speaks to us of our relationship with Jesus Christ and the Holy Spirit. It speaks of life in the Spirit and what that means for our relationships with each other. The fruitful Life in the Spirit produces that which makes for good community living: love, joy, peace, patience, kindness, humility and self-control. What better gifts to share within our families, our communities and the world this Christmas!

BISHOP'S CALENDAR

December 3 to 7	Visitation	Magdalene Islands
December 10 to 14	Visitation	Kawawachikamach & Sept-Iles
January 10	Bishop's Council	Québec
January 31	Quebec Lodge Annual Meeting	Lennoxville

Quebec Diocesan Gazette

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The Editorial and Business office for the **Gazette** is located at Church House, 31 rue des Jardins, Quebec, Quebec, G1R 4L6. phone: 418-692-3858 fax: 418-692-3876 e-mail: synodoffice@quebec.anglican.ca

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James Sweeny, interim Editor, phone and fax 819-837-2835 We welcome diocesan news, deadline the 1st of the month prior to publication . Please e-mail submissions to diocesangazette@quebec.anglican.ca

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Amid cheers and protests, Gene Robinson consecrated in Diocese of New Hampshire

By James Solheim with additions by the *Gazette*

The Diocese of New Hampshire—and the Episcopal Church U.S.A.—has a new bishop. The Rev. Gene Robinson was consecrated Sunday afternoon, November 2, in a three-hour service at the Whittemore Center at the University of New Hampshire in Durham.

A congregation estimated at almost 3,000 braved the fall drizzle, and submitted to intense security procedures behind cordons of police, to join in consecrating the Anglican Communion's first openly gay bishop. In a glorious mixture of music, wise and humorous words addressed to the new bishop, the church welcomed the 993rd bishop in the American succession. A contingent from our diocese made the trip to southern New Hampshire to share in the joy that our companion diocese was expressing in the consecration of its new bishop. Bishop Bruce was officially representing the Primate and the Anglican Church of Canada. The Dean, the Registrar and the Archdeacon of St Francis were also there.

Yet the controversy surrounding Robinson's overwhelming election last June, and the debate at this summer's General Convention before he received the consents of the House of Deputies and the House of Bishops, seeped into the service.

As the liturgy unfolded, everyone waited for the moment early in the service, after testimonials that Robinson had been "duly and lawfully elected," when Presiding Bishop Frank T. Griswold asks if anyone in the congregation "know any reason why we should not proceed."

There were three formal protests, Griswold asked the congrega-



Photo: Matthew Davies, A.C.N. S

tion to listen with "courtesy and respect" and avoid any demonstrations for or against the statements. The three presenters were the Rev. Earle Fox of Pittsburgh, Meredith Harwood, a parishioner from St. Mark's Episcopal Church in Ashland, New Hampshire, and Bishop David Bena of Albany New York.

Griswold then said that, while he welcomed the objections from brothers and sisters, "We're learning to live the mystery of communion at a deeper level" and the consecration would proceed. He then asked the congregation, "Is it your will that we ordain Gene a bishop" and the response, "That is our will" almost took the roof off the hockey arena.

In his sermon, Bishop Douglas Theuner of New Hampshire, who will retire in March and turn his responsibilities over to Robinson, had a few things to say about the office of bishop. After noting that "no doubt this is the largest gathering of Episcopalians in the history of the state of New Hampshire," he warned that "the burden you are about to assume is a very heavy one."

Christ's whole ministry was dedicated to the outcast and the marginalized, Theuner said. "And his wrath was directed at the religious establishment of his day." He said that Robinson "will stand as a symbol of unity in a way none of

the rest of us can," in a way not found in the councils of the church before. "Because of your presence, the episcopate will be more a symbol of unity than it has ever been."

As Robinson stood, Theuner urged him to seek "what I consider the most elusive of all Christian virtues—humility. Don't let your great gifts set you apart from your brothers and sisters."

After receiving the symbols of his office, the presiding bishop presented the new bishop to the congregation. Choking for a few moments with the emotion of the moment, Robinson said that the occasion was "not about me—it's about so many people at the margins. Your presence here today is an invitation to them to move to the center."

In a plea for reconciliation, Robinson added, "there are many faithful, wonderful Christian people for whom this is a time of great pain, confusion and anger. God is served by our being loving to them." In reference to the crush of media covering the consecration, Robinson said "the eyes of the world are upon us. We couldn't buy this kind of publicity so let's use it for God. So many people don't know the love of God so let's tell them about how God has saved us by reaching out to all who are hungry for God."

St. George's Church, Lennoxville, MISSION 2003

By Mavis Bennett

When the members of Synod gathered in the Orford Arts theatre for the opening Eucharist they had a taste of new wine, provided by the worship band of St. George's Church, Lennoxville.

The wine was the love and comfort of the Holy Spirit poured out through the musical and vocal harmony of the band members as they led the people in a half hour of contemporary warm-up songs. This was well received and the band also led in the singing of more traditional hymns.

The same Spirit bound us all together in unity before the Lord. We are most grateful to Mia Anderson for inviting our band to take part as it was the actual beginning,

for us, of our 'JOURNEY TOWARDS GOD', the theme of the Mission.

We were very touched by the friendly and appreciative comments regarding our devotional contribution to the overall tone of a very memorable Synod.

The week following Synod St. George's Mission took place over a five day period and was unique in that several worship bands from other areas joined us. The strength of the Mission was the spirit and priority given to worship as an ambience for teaching and prayer ministry.

We hope to share more in future articles concerning the experience of preparing a mission, doing a mission and the reactions and benefits which follow.

Second Annual Quebec North Shore Marathon



Runners, cyclists and some of the organizers and support team for the Second Annual Quebec North Shore Marathon

On a crisp Saturday morning, October 25th the Reverend Dr. Trish Peacock and the Venerable

Editorial: Diversity is Anglican!

I went to Durham for the consecration of Gene Robinson – it was a celebration and a party! In my various roles in the life of the church I have attend too many meetings, gatherings and services to count but rarely have I been in a building where so many people were so happy to be there and participating.

Now I know that some people seem to think the end of the Anglican world is in sight but that is not the case. Life, our relationship with God and the Anglican Church are not fixed in time, they all evolve as we mature and our understanding of what God is calling us to be and do deepens. I doubt that many would like to identify with the 8 or 10 Baptist protesters outside the arena in Durham who held up sign "Gods hates fags". Most of us would agree with the hundreds of pro-protesters with signs stating, "Our God is one who loves not hates."

Let us examine a few points. Firstly Gene was elected on the second ballot, falling only 6 lay votes short on the first vote. In our diocese we often run to eight or more ballots before we get an election. New Hampshire Anglicans know Gene and knew what they wanted in a Bishop. Secondly we believe the Holy Spirit is at work when we hold an episcopal election, that is in all episcopal elections not just in the ones where we like or agree with the outcome. Remember God answers our prayers as is best for us not as we wish or think best. Thirdly the election was then approved by the national convention of the Episcopal Church of the USA, once again in a free vote guided by the Holy Spirit. Lastly the Anglican Church is a federation of separate provincial churches. Each has its own set of canon laws and though we have many things in common we also differ in manner and style of worship and of action.

If you are not swayed by me here is what the Anglican Archbishop of Cape Town, Njongonkulu Ndungane has to say: "One of the main characteristics of our worldwide Anglican Communion down the centuries has been an element of creative diversity. We have lived with and disagreed on different issues at different times. These have ranged from slavery, to economic sanctions, the ordination of women priests and women bishops and, more recently, the gay issue. We have achieved this by modelling that diversity on the Trinitarian nature of God. The Church, like all of creation, reflects the life of the Godhead, rich and abundant in its unity and diversity. Three in one and one in three - God the father, God the Son and God the Holy Spirit. Inextricably together, yet each distinctive in who they are and in how they operate."

Ok folks take a deep breath and relax. NH has a bishop that some parts of the communion do not recognize. So do we! There are three women Bishops in the Anglican Church of Canada who because of their sex are not recognized by vast parts of the Anglican Communion. Many of those provinces also do not accept women priests. There is not uniformity in the Anglican Church, we have high, broad and low churches, services range from guitar-strumming gospel thumping to ones with bells and incense so thick you can't see the altar. Both are equally Anglican.

Bishop Gene's new position and his lifestyle make some people uncomfortable, that is normally the case when the majority are forced to deal with people who are for some reason outsiders or at the margins of society. Most will examine their faith and realize that Jesus is the Lord and Saviour for all not just those who are "like us". A small number will choose to leave our church, just as some did 25 years ago over the ordination of women. That is their choice. The vast majority will continue in the great tradition and strength of the Anglican Communion: to meet, to talk and to work through where we see God leading us in our time and in our place while respecting the fact that this is not a uniform homogenised world wide church and that differences are assets not liabilities.

I close wishing all members of the Quebec Diocesan family a very Merry Christmas and best wishes for the year to come.

Jim Sweeny

raise money in support of the programmes and scholarships of the Quebec Labrador Foundation (QLF) on our Lower North Shore.

The full 26-mile marathon was open to both runners and those on bikes and though participants were few it was a grand success.

That evening the Bulwer Community Hall was packed with the participants, some QLF board members, local Coasters and friends for a potluck supper. Bob Bryan regaled the audience with stories from the lower North Shore and showed historic 16mm films of the early days of the QLF projects on the coast. He also produced his forty-year-old ski-doo for show and tell! Of course there was also music and dancing, with a good time had by all.

Bob Bryan held their second annual charity marathon in downtown Bulwer Quebec. The event was to

Christmas message from the Archbishop of Canterbury

The carols we sing and the prayers we say around Christmas carry two important messages which at first sight look a bit contradictory. Jesus is described as 'the desire of all nations', picking up the words of Haggai 2.7; he is what everyone has been waiting for, the one that everybody on earth longs to meet. All human life finds its centre and its goal in Jesus.

And then we remember that there was 'no room in the inn', and we sing carols about how 'the busy world' had no space for Christ, and how, from the very beginning, the Son of Man had nowhere to lay his head. No-one wants to meet him; he is on the edge, not at the centre.

This is not a sign of confusion on the part of Christians. If Jesus is truly divine as well as truly human, then we always have to face the fact that he will not fit into our world tidily - even when we want him to.

God's purposes for the world are likely to be mysterious to our small minds; and in order to go along with those purposes, we shall have to change in ways that can frighten and panic us. No wonder that we push Jesus to the edge and try to avoid the implication of what he says and does.

Yet we can't get away. God has made us in such a way that we only become really human when we are in harmony with his life and love. His will, his presence, his personal being is indeed what we most deeply want. It's as if we have to make a very long journey to find these deep places in ourselves, a journey for which we need courage and patience.

So what looks like the edge is really the centre. Jesus is both a frightening stranger and the one who speaks to us with more intimacy and immediacy than any other being. Our Christmas stories and songs are about how long it takes to find ourselves, the selves God made.

T.S. Eliot's poem about the journey of the magi imagines the three wise men asking 'Were we led all that way for birth or death?' And the answer is 'both'; so much of what we think we want and what we think will help us or make us safe has to die; and what comes to birth is the self God wants, the self that begins to look like Jesus, the true image of God in humanity.

We're living through a time of great uncertainty and disturbance in our Church. There is no quick solution to the disputes that divide us, and we are all, surely, grieved at how these disputes take us away from the task of sharing the good news. But at Christmas we are reminded of truths that should unsettle everyone in the Church - not just 'liberals' or 'conservatives'. We are all brought before the same Christ and told that he is both the one we most need and long for and the one we shall find most strange and troubling. We are all urged to begin again the long journey into our hearts to find the true centre. We shan't emerge from that journey with better arguments with which to defeat opponents or better schemes for saving the Church. We emerge with a greater fear and wonder - like those who in the gospel stories first met the newborn child; and we turn to get on with the hard business of living in a divided and imperfect church with just a little more awareness of the overwhelming mystery with which we deal and the searching questions it puts to each one of us. Before becoming preoccupied with our neighbour's failings, we must, in the presence of the Christ child, look first to our own birth and death; to where we see the centre and the edge; to how we find God's centre, not just the centre of our own concerns and anxieties.

'The angel said to them, "Do not be afraid..."'

'The shepherds said to one another, "Let's go to Bethlehem and see".'

Educational opportunities

School of Pastoral Care sponsored by the Fredericton Chapter of the Order of Saint Luke and St. Margaret's Anglican Church will be held April 29th, 30th, and May 1st, 2004, at St. Margaret's Church, 775 Forest Hill Road, Fredericton, NB, E3B 4K9

LEADERS:

Nancy Wiggins, RN, Coordinator of the Parish Nursing Team Retired professor of the UNB Faculty of Nursing
Dr. Syd Grant, Family Physician i/c Palliative Care, Dr. Everett Chalmers Hospital

The Rt. Rev. George Lemmon, Retired Bishop of Fredericton

The Rev. John Harvey, Clinical Psychologist with Dept. of Health & Wellness, Government of N.B.

The Rev. Canon J R Lownds, regional Warden region IX OSL Rector of St. Margaret's Parish, Fredericton, NB

For more information please contact Norma Weaver, 525 Glengarry Place, Fredericton, NB Canada E3B 5Z8. e-mail weavers@rogers.com phone 506-452-9991

Celtic Pilgrimage in the footsteps of the Northern Saints. St. John's College, Durham, England is organising a Familiarisation Tour for church leaders both ordained and

lay in the summer of 2004.

Starting in Durham on August 16th 2004 (16th-23rd August) the weeklong programme includes visits, lectures, seminars and an opportunity to meet fellow pilgrims from all over the world including the UK.

The itinerary takes in York, Whitby, Holy Island, Ripon as well as Durham itself. We look closely at the writings of Bede, the lives of Hilda, Cuthbert, Aidan and Wilfrid and offers comfortable university accommodation just two minutes away from the world famous Durham Cathedral.

There is a possibility of spending 5 days in London then another 6 in Cambridge for the longer-term visitor!

The price for the Durham week (half board) is just £335 (excluding flights) and places are available on first come, first served basis.

For further information the brochureline is +44 1274 599622. Their email is ukltg@aol.com



Nuggets from the past

Compiled from past issues of the *Diocesan Gazette* by Dr. M.E. Reisner, *Diocesan Historian*

"District News" was a fairly regular feature in the *Diocesan Gazette*, although sometimes events were reported several months after their occurrence. The February issue, for example, carried accounts of Christmas celebrations in several country parishes. The Mission of Dudswell's incumbent, the Rev. George T. Harding, submitted the following description:

"A very pleasant Christmas Tree Social was held on Christmas Eve, in the Church Hall at Marbleton. Two large trees were loaded with presents for young and old, and I think almost everyone in Marbleton must have got something from it. Before the presents were distributed, a short programme of songs, Carols and recitations was gone through, the performances being altogether by the young people, and very well rendered, considering the ages of the performers. It would have been longer and more varied, had it not been that, owing to an epidemic of measles in the village just at that time, some of the young people who had prepared pieces were unable to be present.

From the Christmas Tree there came to my youngest daughter a handsome purse of money in recognition of her services as organist. It was collected by Mr H.G. Weston, and I wish here, on behalf of my daughter, to most heartily thank him and all the kind friends who contributed, for this expression of their good will."

Not all was entirely to the Rev. Mr Harding's satisfaction, however, and he made no bones about reminding his parishioners — and others — where their true duty lay.

"The Christmas Service in Marbleton," he continued, "was not very well attended. For this I am extremely sorry, and feel that it is to the detriment of the community. For I am confident that no congregation of our Church can be successful in its work unless the Chief Festivals and Holy Days of the Church's year are duly honoured as the Church prescribes. Much harm is done to the young, I am sure, by neglect on the part of their elders in regard to this matter. It is my earnest hope, therefore, that my parishioners will, for their own and their children's good, help me to make the Church's system more effective in this direction."

Christmas news from Melbourne, in the same issue, was more uniformly upbeat than that from Dudswell, although numbers seem small to the modern reader: fewer than ten communicants at Rockland:

"The Christmas Festival was a very happy one in this Mission. There were no cases of serious illness. For the first time in over ten years the congregation of Rockland had the opportunity of receiving the Holy Communion on Christmas Day. It was truly gratifying to see so many out at such an early Service, at which an address was given by the Incumbent [the Rev. Charles Thomas Lewis] and hymns were sung. In the congregation were adults as well as children belonging to various religious bodies [i.e. non-Anglicans]. There were six Communicants. This really represented a large number considering there are less than six Church families belonging to this congregation.

The total number of Communicants throughout the Mission, who received their Christmas Communion, was exceptionally large. This, in spite of removals, was truly encouraging and made glad the heart of him who ministers among the people. To him it was indeed a very happy Christmas, in spite of the extra work and driving."

RECORDINGS OF SYNOD TALKS

John Guernsey Talk 2____ John Guernsey Talk 3____

John Guernsey Talk 4____ Sarah Coakley Talk 1____

The closing service with the Quebec Mass including Sarah Coakley's Talk 2____

N.B. We regret that due to technical difficulties John Guernsey Talk 1 is not available.

Format: CDs, Price: \$10.00 per talk or \$40.00 for the full set.

To order send your name address and phone number along with this form to:

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